IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF DELAWARE

NIPPON SHINYAKU CO., LTD.,	
Plaintiff,	
v.	C.A. No. 21-1015 (GBW)
SAREPTA THERAPEUTICS, INC.,	
Defendant.	
SAREPTA THERAPEUTICS, INC. and THE UNIVERSITY OF WESTERN AUSTRALIA,	
Defendant/Counter-Plaintiffs,	
v.))
NIPPON SHINYAKU CO., LTD. and NS PHARMA, INC.)))
Plaintiff/Counter-Defendants.	

SAREPTA AND UWA'S NOTICE OF RULE 30(b)(1) DEPOSITION OF KAZUCHIKA TAKAGAKI

PLEASE TAKE NOTICE, pursuant to Rule 30 of the Federal Rules of Civil Procedure, Defendant and Counter-Plaintiffs Sarepta Therapeutics, Inc. ("Sarepta") and The University of Western Australia ("UWA") will take the deposition upon oral examination of Kazuchika Takagaki. The deposition will commence at 9:00 a.m. CDT on June 13, 2023 at Morgan, Lewis & Bockius LLP, 110 N Upper Wacker Drive, Chicago, IL.

The deposition will proceed in accordance with the Federal Rules of Civil Procedure and the Local Rules for the District of Delaware, for the purpose of discovery, for use at trial and for such other purposes as are permitted by law. The deposition will be taken before a notary public or other officer authorized to administer oaths, who will swear in the witness and administer the

oath. The deposition will continue until completion with such adjournments as may be necessary. If the witness requires an interpreter, each two hours of deposition testimony shall be counted as one hour and 15 minutes. (D.I. 143 at Paragraph 4(e)(i).) The deposition may be recorded by audio, videotape, stenographic means, and/or real time computer means.

MORRIS, NICHOLS, ARSHT & TUNNELL LLP

/s/ Megan E. Dellinger

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June 5, 2023

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Attorneys for Defendant/Counter-Plaintiffs Sarepta Therapeutics, Inc. and The University of Western Australia

CERTIFICATE OF SERVICE

I hereby certify that on June 5, 2023, I caused the foregoing to be electronically filed with the Clerk of the Court using CM/ECF, which will send notification of such filing to all registered participants.

I further certify that I caused copies of the foregoing document to be served on June 5, 2023, upon the following in the manner indicated:

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VIA ELECTRONIC MAIL

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/s/ Megan E. Dellinger

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